

AGENDA

SPECIAL JOINT COMMITTEE ON EDUCATION

October 26, 2016

**Ald. Shaw, Committee Member
Ambrogi, Ald Barry, Committee
Member Connors, Ald. Herbert,
Committee Member Freeman**

5:00 p.m.

Aldermanic Chambers

City Hall (3rd Floor)

1. The Clerk calls the meeting to order.
2. The Clerk calls the roll.
3. Report from the school district regarding the following:
 - Staffing Update to include schools and administration.
 - Enrollment, including the number of students per class, and any anticipated problem areas.
 - Funding of special education programs, including a status update on staffing.
 - Update on how the additional \$2.5 million approved by the BMA is being spent.
 - Program eliminations due to budget constraints and the effects of said eliminations.
4. If there is no further business, a motion is in order to adjourn.